

漢傳八宗的 開宗祖師簡介 (一)

主講人：性樂 法師

日期：112/07/17

課程：楞嚴經 — 佛教與佛法



請記得點開：各頁所附
之「超連結」（http、
youtube、……等）

山西高平（長平之
戰·秦／魏·白起）
之嘉祥寺



[https://zh.wikipedia.org/zh-](https://zh.wikipedia.org/zh-tw/%E9%95%B1%E5%B9%B3%E4%B9%8B%E6%88%98)

[tw/%E9%95%B1%E5%B9%B3%E4%B9%8B%E6%88%98](https://zh.wikipedia.org/zh-tw/%E9%95%B1%E5%B9%B3%E4%B9%8B%E6%88%98)

[9%8B%E6%88%98](https://zh.wikipedia.org/zh-tw/%E9%95%B1%E5%B9%B3%E4%B9%8B%E6%88%98)





https://www.youtube.com/watch?v=41tqlUE8f8wQ&ab_channel=%E8%87%AA%E7%94%B1%E8%A1%8C%E6%97%A5%E6%9C%ACtv

傳動

➡ 大業初年（西元 604）至隋末，師
①抄寫法華經二千部。又②造二十五尊像，竭誠禮懺。另置③普賢菩薩像，與之對坐而觀實相之理??

➡ 唐武德元年(西元六一八)，高祖於長安選拔十大僧，以管理佛教法務，統理僧人，吉藏被推選為其中之一。

唐武德六年(西元六二三)，**吉藏七十五歲**，**疾病屢發**，**高祖親賜良藥**，然師自知大限已到，就上書並祈請高祖興隆佛法？

在入寂前作一篇〈**死不怖論**〉：「夫含齒戴髮，無不愛生而畏死者，不體之故也。夫死由生來，宜畏於生；吾若不生，何由有死？見其初生，即知終死，宜應泣生，不應怖死。」（**不是很高！像哲學**）

一定要看清楚，跟「最大公約數」學！

- ➔ ① 天台智者大師：學戒五年
法華三昧 / 一念三千（吉兆）
寫《淨名經疏》（教）
/ 口授《觀心論》（觀）
- ➔ ② 三論吉藏大師：直接學《百論》等佛法
由一切「無所得」轉成「中道實相」
長安十大僧 / 《死不怖論》？

③ 律宗道宣律師：學戒五年

整理《南山三大部》

唸佛求往生？

④ 法相玄奘大師：直接學《涅槃經》等大
乘經典

立「真唯識量」（吉兆）

/ 取經、譯經75部

譯完《大般若經》（教）

/ 求得生彌勒內院（觀）

<https://baike.baidu.com/item/%E5%8D%8E%E4%B8%A5%E7%BB%8F/1930991?fromModule=disambiguation>

<https://zh.wikipedia.org/zh-tw/%E9%8F%AF%E5%9A%B4%E7%B6%93>



人間福報

The Merit Times

2021年1月19日 · 星期二 庚子年臘月

我如良醫，知病說藥，

服與不服，非醫咎也。

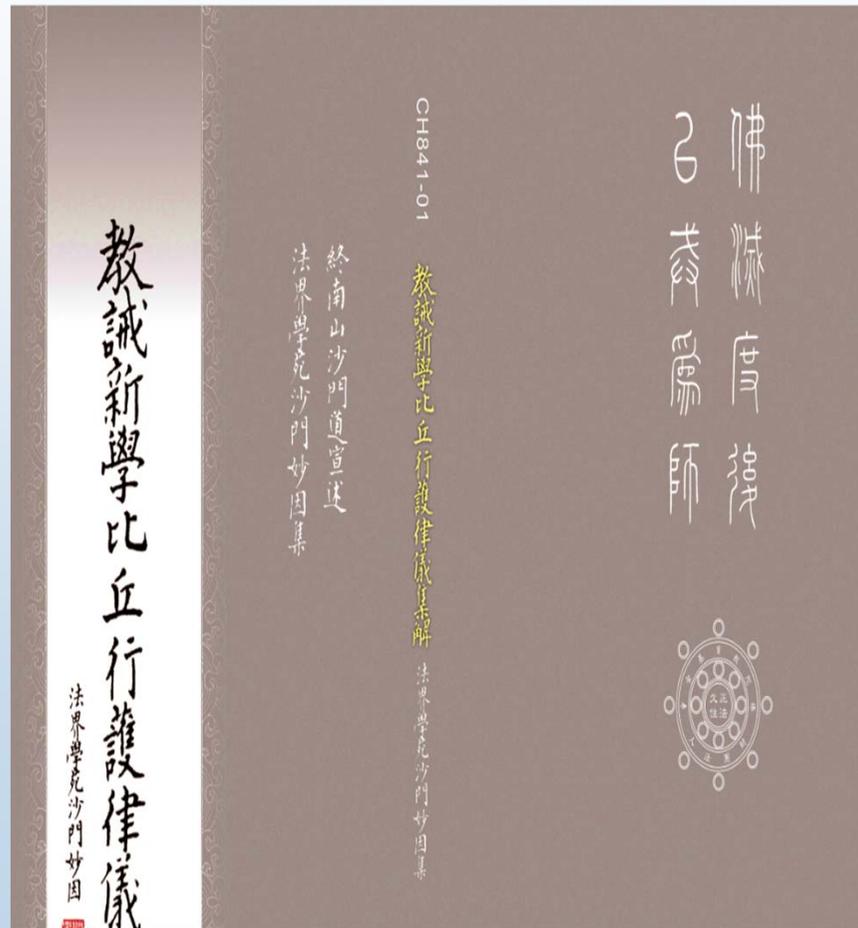
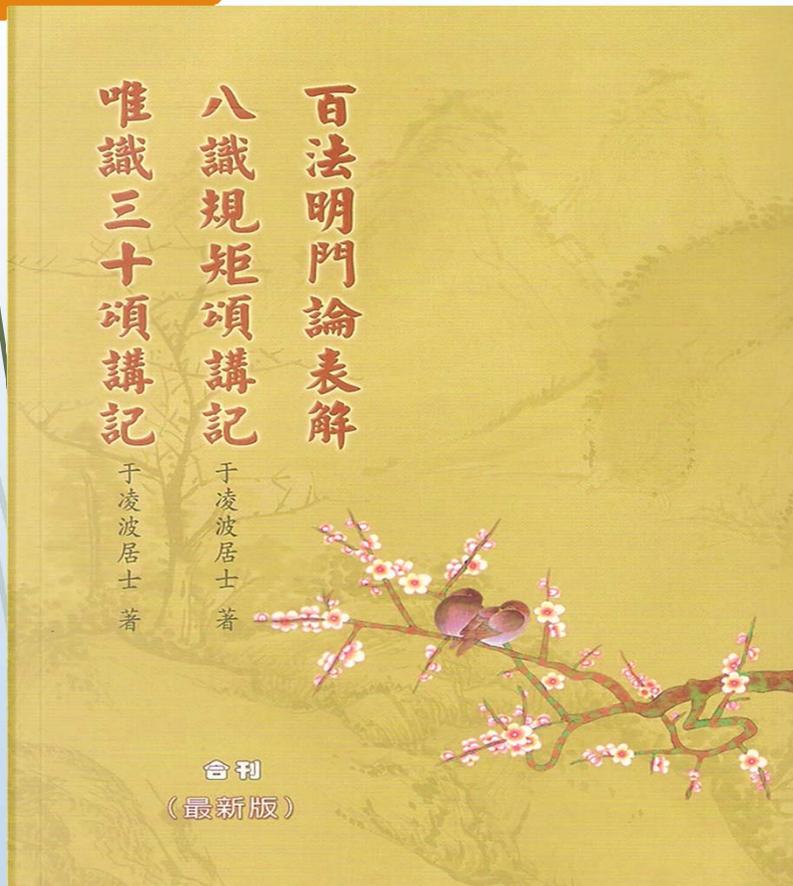
我如善導，導人善路，

聞之不行，非導過也。

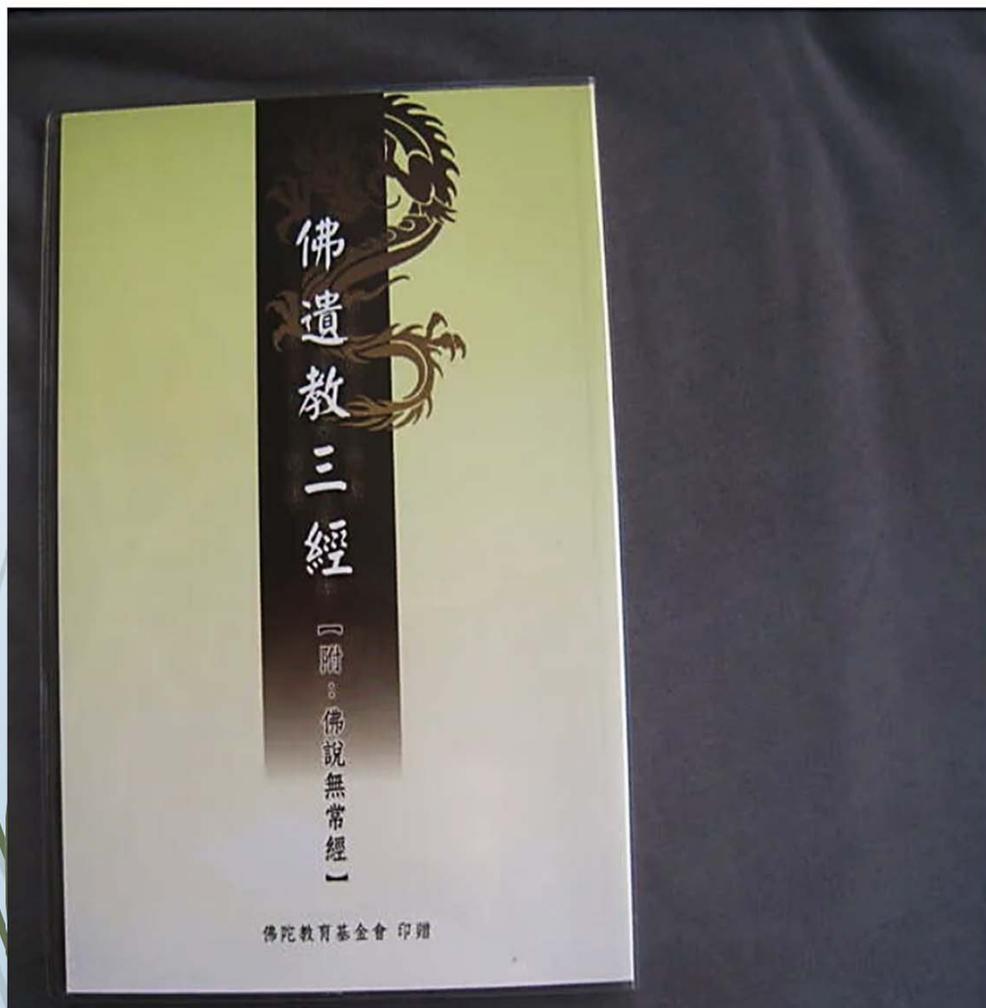
——《佛遺教經》

「經、律、論」指定功課共三本：

基金會都可以請到



你們若是在家眾，**隨師父學**，請
此律本不可看出家人過失。反而
應該反省戒劣障深，深重求懺！
否則學佛無益。



博青睞佛經善書~【佛遺教三經 附:佛說無常經】

書影 印紙白 新

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時間結束，商品共賣出1件

最低滿**\$99** 免運

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逛逛看

遺教

佛經

書影

優惠活動： 超商\$99up免運 → 立即領運費券

03/13 16:00 週三讀享日★60元購書金送給

預計出貨：8~14天 (2024/3/21 ~ 2024/3/27)

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台大·一行佛學辭典網址：

<https://buddhaspace.org/dict/index.php?keyword=%E5%B8%>

一行佛學辭典搜尋

請輸入要查詢的詞彙：

無記

[獅子吼站阿含經簡註]

不加以討論或回答。



[佛學大辭典 (丁福保)]

(術語) 三性之一。事物之性體中容，不可記為善，亦不可記為惡者。又感善果不可記，感惡果亦不可記者。俱舍論二曰：「無記者，不可記為善不善性，故名無記。有說，不能記異熟果，故名無記。」唯識論五曰：「於善不善損益義中，不可記別，故名無記。」大乘義章七曰：「解有二種：一對果分別，中容之業不能記得苦樂兩報，故名無記。二就說分別，中容之業如來不記為善為惡，故名無記。」

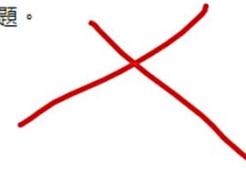
[佛光阿含藏]

無記(avyākata)(巴)，意為「無法斷言」，「不足解答」。佛經中共有十四種無記，如時有始、世間有邊、無邊等邪見所生之問題。

屬邊見，不可記說，不應回答。

無記(avyākata)(巴)，不記說，意為「佛所不說」。

無記(avyākata)(巴)，不解答，不解說。有十四問，佛均以「無記」答之。十四問見本卷第九五四經。



[阿含辭典 (莊春江)]

不予回答；不予論述。



[佛光大辭典]

梵語 avyākṛta。三性之一。一切法可分為善、不善、無記等三性，無記即非善非不善者，因其不能記為善或惡，故稱無記。或謂無記者因不能招感異熟果(善惡之果報)，不能記異熟

牛津大學：英文學術資料參考庫

<https://www.oxfordreference.com/>

The screenshot shows the Oxford Reference website interface. At the top, the 'Oxford Reference' logo is on the left, and a search bar is on the right. Below the logo, there are navigation tabs for 'Subject' and 'Reference Type'. On the right side of the header, there are links for 'My Content (0)' and 'My Searches (2)'. The main heading is 'Oxford Reference Search Results'. On the left, there is a 'Sign in' section with fields for 'Username' and 'Password', and a 'Sign in' button. Below this, there are options to 'Sign in via your Institution' and 'Sign in with your library card'. A 'Narrow Your Choices' section is also visible. The main content area shows search results for 'avyākṛta'. It indicates 'You are looking at 1-14 of 14 entries for:'. Below this, there is a filter for 'All: avyākṛta' and a 'Did you mean' suggestion for 'avyākṛta, avyākṛta-vastu'. There are 'View' and 'Sort by' options. The first result is an overview for 'avyākṛta-vastu', with the subject 'Religion'. The text describes it as 'The four avyākṛta-vastu, or 'questions which have not been determined (by the Buddha)' are (1) whether the world is eternal, or not, or both, or neither; (2) whether the world is ...'. Below the overview, there is a reference entry for 'avyākṛta (P)' from 'The Princeton Dictionary of Buddhism'. The reference type is 'Subject Reference' and the current version is '2017'. The subject is 'Religion, Society and culture, Customs and Traditions' and the length is '532 words'. A red box highlights the word 'avyākṛta' in the reference entry, and a red line underlines the title 'The Princeton Dictionary of Buddhism'. The reference text explains that 'avyākṛta' (P. avyākata; T. lung du ma bstan pa / lung ma bstan; C. wuji; J. muki; K. mugi 無記) is used to refer to the fourteen indeterminate or unascertainable questions.

Oxford Reference

Search

Subject Reference Type My Content (0) My Searches (2)

Oxford Reference Search Results

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Username
Username

Password
Password

Sign in Forgot password? Don't have an account?

Sign in via your Institution

Sign in with your library card

Sign in

Narrow Your Choices

REFINE TERMS

Term

You are looking at 1-14 of 14 entries for:

All: avyākṛta x

Did you mean avyākṛta, avyākṛta-vastu clear all

View: — — — Items per page: 20 Sort by: Relevance

OVERVIEW

avyākṛta-vastu
Subject: Religion

(Skt.). The four avyākṛta-vastu, or 'questions which have not been determined (by the Buddha)' are (1) whether the world is eternal, or not, or both, or neither; (2) whether the world is ...

avyākṛta (P)

The Princeton Dictionary of Buddhism

Reference type: Subject Reference
Current Version: 2017

Subject: Religion, Society and culture, Customs and Traditions
Length: 532 words

avyākṛta . (P. avyākata ; T. lung du ma bstan pa / lung ma bstan ; C. wuji ; J. muki ; K. mugi 無記). In Sanskrit, "indeterminate" or "unascertainable"; used to refer to the fourteen

Template with tutorial.	Pick up that <u>cross</u> .	here.	
Adjective He was very <u>cross</u> .	Adverb He said it very <u>crossly</u> .	Comparative She was even <u>crosser</u> .	Superlative He was the <u>crosses</u> .
Verb Why did he <u>cross</u> the road?	3rd person When she <u>crosses</u> .	Participle Is he <u>crossing</u> ?	Past She <u>crossed</u> the road.

अव्याकृत

it at the Etymology scriptorium.) अव्याकृत • (avyākṛta) undeveloped, unexpounded अव्याकृत • (avyākṛta) stem, ? primordial matter from which all things...

250 bytes (35 words) - 06:19, 2 April 2021

avyākṛt

Learned borrowing from Sanskrit अव्याकृत (avyākṛta). avyākṛt ? elementary, primordial substance Adams, Douglas Q. (2013), "avyākṛt", in A Dictionary of...

212 bytes (38 words) - 15:39, 5 March 2022

https://en.wiktionary.org/w/index.php?go=Go&search=avy%C4%81krta&title=Special%3ASearch&ns0=1

英文維基大詞典

<https://dictionary.cambridge.org/zht/>

劍橋詞典：查找意思、解釋及翻譯

最受歡迎的適合英語學習者的詞典和同義詞詞典。字詞的意思、...



上午 8:39

The screenshot shows the Cambridge Dictionary website interface. At the top, there is a navigation bar with the Cambridge Dictionary logo and menu options: 詞典, 翻譯, 文法, 同義詞詞典, +Plus, and Shop. The search bar contains the word 'expound' and is set to '英語-中文 (繁體)'. Below the search bar, the page title is 'expound 在英語-中文 (繁體) 詞典中的翻譯'. The main content area displays the word 'expound' in a large font, followed by its part of speech 'verb [I or T] • formal' and its pronunciation in UK and US accents: /ɪkˈspaʊnd/. A yellow button labeled 'Add to word list' is visible. The definition is 'to give a detailed explanation of something', with 'detailed' underlined. Below the definition, there are two example sentences: 'He's always expounding on what's wrong with the world. 他總是在痛斥這個世界的弊病。' and 'She uses her newspaper column to expound her views on environmental issues. 她利用主筆的報紙專欄闡述自己對環境問題的觀點。'. The word 'views' is underlined in the original image.