

# 基金會·楞嚴經

---

## 上課參考資料

主講人：性樂 法師

日期：2024/07/01

系列：佛教與佛法

# 台大·一行佛學辭典網址：

<https://buddhaspace.org/dict/index.php?keyword=%E5%B8%>

## 一行佛學辭典搜尋

請輸入要查詢的詞彙：

### 證

[佛學大辭典 (丁福保)]

(術語) 無漏之正智，能契合於所緣之真理，謂之證。勝鬘寶窟中末曰：「緣起相應，名之為證。」大乘義章一曰：「己情契實，名之為證。」同九曰：「證者是知得之別名也。」俱舍論二十五曰：「如實覺知四聖諦理，故名為證。」

[佛光大辭典]

梵語 adhigama，巴利語同。修習正法，如實體驗而悟入真理，稱為證；即以智慧契合於真理。依其所悟，能證得智慧之結果，稱為證果。或次第履行修行階段而證，稱為分證。與「教」、「行」並稱三法；與「教」、「行」、「信」並稱四法。證，有契會真理而悟入之意，故有契證、證契、證會、證悟、證入等語詞。又證之境地，乃唯有自己體驗之意，故有己證、內證、自內證之稱。就能證而言，稱為證智、證知。對修因而言，稱為證得、證果。對教法或教道而言，則稱證法或證道。其他另有修證、教行證、教行信證等名稱。〔俱舍論卷二十五、大乘起信論、勝鬘寶窟卷中末、大乘義章卷九〕 p6701

[佛學常見詞彙 (陳義孝)]

即證果，亦即一般人所說的開悟或得道。

[國語辭典 (教育部)]

ㄓㄥˋ, [動]

劍橋英中/英英詞典網址：  
<https://dictionary.cambridge.org/zht/>

realize 在英語-中文 (繁體) 詞典中的翻譯



realize = 實化

verb (UK usually realise)

UK /'ri:ə.laɪz/ US /'ri:.e.laɪz/

realize verb (BECOME AWARE)

Add to word list

**B1** [I or T]

to understand a situation, sometimes suddenly

明白;認識到;意識到

- *They didn't realize the danger they were in.*  
他們沒有意識到自己身處危險之中。
- [+ (that)] *"Do you realize (that) this is the third time you've forgotten?" she said angrily.*  
「你知不知道這已經是你第三次忘記這件事了？」她生氣地說。

## realize verb (ACHIEVE)



**C1** [T]

to achieve something you were hoping for

實現；使變為事實；使發生 = 實踐

- *Lots of money, a luxury house, a fast car - Danny had realized all his ambitions by the age of 25.*

鉅款、豪宅、跑車——丹尼所有的願望都在25歲前實現了。

同義詞

accomplish

achieve

attain formal

fulfil

reach

☆ 收藏 | 56 | 3

# 佛陀耶舍

佛教術語

播報

編輯

討論

1

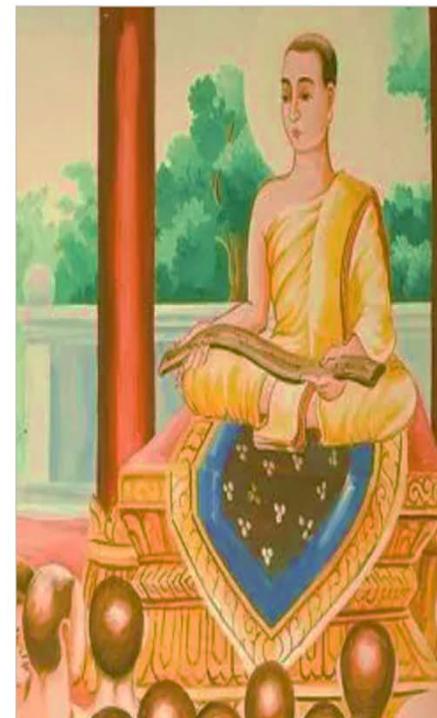
上傳影片

+

佛陀耶舍（約4-5世紀），《四分律》譯主。罽賓人，出身婆羅門種姓。弘始十一年（西元409年）羅許圓寂，耶舍仍留在長安傳法。弘始十五年，他解散法座，姚興贈他萬匹布絹，他絲毫不取。後來耶舍辭別長安到外國去，走到賓，得到《虛空經》一卷，讓商旅轉送內地僧人。後來便不知所終。

中文名	佛陀耶舍	出身	婆羅門種姓
教類	佛教	圓寂	弘始十一年

1 出處



# 牛津大學：英文學術資料參考庫

<https://www.oxfordreference.com/>



Jeffrey L. Broughton

The Oxford Encyclopedia of Buddhism

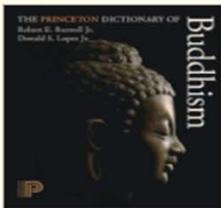
Reference type: **Subject Reference**

Current Version: 2024

Subject: Religion

Length: 19,711 words

... yulu section). Here are four quatrains: Listening to the Snow by Xutang Zhiyu Though it's a cold, windless night, the bamboo is making a sound. Few and far between and subtle, it passes through the window eaves beneath the pines. Hearing with the ears is not as good as [the Śūraṅgama Sūtra's ] hearing with mind . So I stop chanting the sutra and sit before the lamp with a half-open sutra scroll. 60 . . . Listening to a Frog by Mozong Deben A frog in the bluish moss makes the sound ribbit , ribbit . In the mountains an empty stillness, in the sky a bright...



śūraṅgamasamādhi (T.)

The Princeton Dictionary of Buddhism

Reference type: **Subject Reference**

Current Version: 2017

Subject: Religion, Society and culture, Customs and Traditions

Length: 214 words

... C. shoulengyan sanmei ; J. shuryōgon zanmai ; K. sunūngōm sammāe 首楞嚴三昧 ). In Sanskrit, “heroic-march concentration,” a samādhi in which the mind becomes free and unimpeded like the “march” (gama) of a “hero” (śūra), who “walks alone, fearlessly, like a lion.” The śūraṅgama concentration (samādhi) as taught in the Śūraṅgamasamādhisūtra , an eponymously titled early Mahāyāna sūtra, not only enables bodhisattva s quickly to attain complete, perfect enlightenment ( anuttarasamyakṣambodhi ), but also ensures that even

Reference library

八現觀七十義總表

<https://www.fjdh.cn/article/2009/11/11023293263.html>



## 《唯識二十論》梵本、諸譯本及注疏編撰址：

<https://vms.dila.edu.tw/>

內識生時 似外境現  
如有眩翳 見髮蠅等<sup>[注][編者註]</sup>

實無有外塵 似塵識生故  
猶如翳眼人 見毛二月等(1)

唯識無境界 以無塵妄見  
如人目有<sup>[翳]</sup>翳 見毛月等事(1)

vijñapti-mātram evaitad  
asad-arthāvabhāsanāt /  
yathā taimirikasyāsat-  
keśa-candrādi-darśanam //(1)

問曰：此初偈者，明何等義？

答曰：凡作論者，皆有三義。

何等為三？

一者、立義；二者、引證；三

者、譬喻。立義者，如偈言：

「唯識無境界」故。引證者，

今天

您已收回訊息

更正

阿那律陀是 —

「天眼」第一

眼力過人，

是突破見大來

已讀 2  
下午 12:01



釋性樂



Aa

